MAUNDY



THURSDAY

APRIL 6, 2023 + MAUNDY THURSDAY +

PRELUDE

They'll Know We Are Christians

arr. Peter Scholtes Brian Ward, Organ

WORDS OF WELCOME

Libby Piotrowski and Jeff Hunter

* CALL TO WORSHIP AND INVOCATION

* HYMN 215

Christ Jesus Knew a Wilderness

READING OF SCRIPTURES

Jeanette Mottl, Reader

Old Testament Reading

Exodus 12:1-14

Epistle Reading

1 Corinthians 11:23-26

PRAYER OF CONFESSION

Clear your way in us to see what is important.

Lord, have mercy.

Lord, we give to you our resentment and our grudges.

Lord, have mercy.

We know that our spirit has not been that of Christ.

Lord, have mercy.

We have sown seeds of hate, bitterness, and mistrust.

Lord, have mercy.

We have been disobedient and ungrateful.

Lord, have mercy.

We have listened to the powers of darkness.

Lord, have mercy.

We have missed or neglected opportunities to share your love.

Lord, have mercy.

For the sake of you Son Jesus Christ, the suffering and humble servant, forgive us we pray, and renew us in his power.

Amen.

SILENCE

WORDS OF ASSURANCE

SPECIAL MUSIC

Gerne Will Ich Mich Bequemen I.S. Bach

Dominic German, Baritone

* READING OF THE GOSPEL

The Word of the Lord.

Thanks be to God.

MEDITATION

CONGREGATIONAL SONG

Jeff Hunter

I Give You My Heart

John 13:1-17, 31b-35

Reuben Morgan

1995 Hillsong Music Publishing Australia (Admin. by Capitol CMG Publishing)

COMMUNION AND FOOT WASHING

Words of Invitation

Hymn of Preparation 216

Behold the Lamb of God

The Great Thanksgiving

Sharing in the Meal

Those desiring to have their feet washed may come to either of the side chapels following communion. Prayer of Thanksgiving and the Lord's Prayer 887 (Using sins)

* HYMN 230

Go to Dark Gethsemane

STRIPPING OF THE ALTAR

BENEDICTION

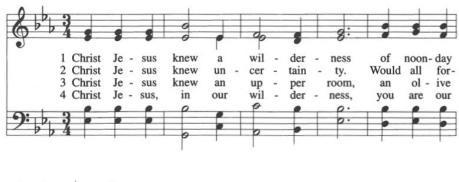
POSTLUDE

A Wind Blew Over Calvary Gregg Sewell

* Please rise, in body or in spirit.

What Is Maundy Thursday?

Maundy Thursday is the Thursday before Easter, remembered as the day when Jesus celebrated his last Passover meal with the disciples before his death. Most notably, that meal was when Jesus washed the feet of His disciples in an extraordinary display of humility. He then commanded them to do the same for each other. Christ's "mandate" is commemorated on Maundy Thursday—"maundy" being a shortened form of the Latin *mandatum*, which means "command." It was on the Thursday of Christ's final week before being crucified and resurrected that He gave this commandment to His disciples. After Jesus and his disciples had shared the meal that we now celebrate as the Lord's Supper and he had set an example for them by washing their feet, Jesus sat down and offered them the command for which Maundy Thursday is named: "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another" (John 13:34).







I Give You My Heart

Reuben Morgan



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Behold the Lamb of God





A Great Thanksgiving for Maundy Thursday

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord God.

It is good that we do.

Great and mighty God, we thank you, because Jesus Christ, in an awe-inspiring display of divine power, emptied himself and took on human flesh. Jesus laid down his royal robes, took up the towel of servanthood, and loved us completely. And in loving obedience, Jesus died upon the cross so that our slavery to sin would be ended and we would be reconciled to God and to one another. Therefore, we bow our hearts and open our mouths to join with the faithful who, in all times and in all places, praise your name, saying:

Holy, holy, Lord God of Hosts! Heaven and earth are full of your glory. Glory be to you, O Lord most high. Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Holy Father, when we were captive in Egypt, our cries for help rose up to you. You called Moses from a burning bush and you, the Great I Am, sent him to Pharaoh saying, "Thus says the Lord, Let my people Go." With a strong hand, the Almighty led us out from Egypt, from the house of bondage.

When we were captives in Egypt, you did not abandon us.

When we wandered in the wilderness, you did not abandon us.

When we turned to false gods, you did not abandon us.

And in the fullness of time, you sent Jesus to accomplish our ultimate rescue from slavery to the powers of sin, death, and self and to renew your covenant with us.

Holy Father, we thank you that the Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembering me." In the same way, he took the cup after supper saying, "This cup is the new covenant in my blood, shed for you and for all people, for the forgiveness of sin. Do this, as often as you drink it, in remembering me."

You have given us a New Commandment: that we love one another in the same way that we have been loved. We ask you to send your Holy Spirit upon this bread and cup and upon all who partake of it, that we might become one body united and sustained in the love of Christ.

O God, who called us from slavery to freedom, and from death to life, we give ourselves in service to you and to one another. With the church through all ages, we thank you for your saving love in Jesus Christ, our Lord. Amen.

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Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

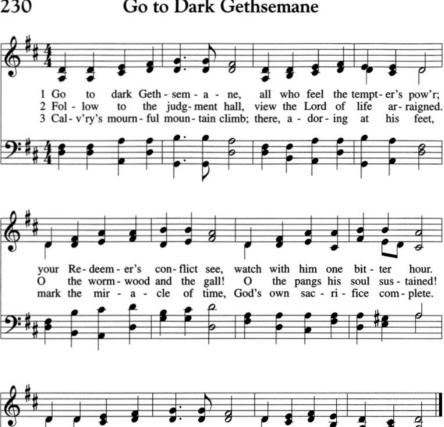
For thine is the kingdom, and the power and the glory, forever. Amen.

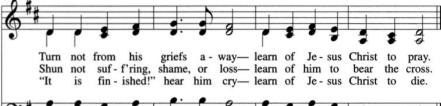
Traditional

HOLY WEEK: DEATH



Go to Dark Gethsemane





WORDS: James Montgomery, 1771-1854, alt. MUSIC: Richard Redhead, 1820-1901

7.7.7.7.7. REDHEAD NO. 76

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Field Representatives	s for Europe	Eugenio and Pia Restrepo,

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North Park Church

Becky Edwards

Cooperative Preschool

North Park Covenant

leff Hunter Co-pastor

Church Staff

James and Rachel Ventress, Alaska

Latin America

Welcome Statement

Peter and Anna Kim, Taiwan

We welcome all people to begin or deepen their relationship with Christ through worship and study. We invite all believers to fully participate in the life and ministry of our church as members, leaders, and lay staff. We celebrate the gifts and presence of diverse Christians among us—whether those differences be race, ethnicity, age, marital status, sexual orientation, gender identity, ability, or socioeconomic status. We are blessed by our diversity and are unified in Christ.

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